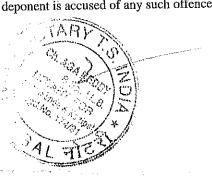
T. LAXMI
S.VL.NO. 342863.R.L.NO.
H.NO. 1-8-610.M49F@1RN4126X
BALASANUDRAM HAXIMAKONDA
WARANGAL DISTRICT - 306-861
LICENSE NO. 07/2007



	PART-A
	I. SAMMATAH BOCHU**son/daughter/wife of NARSATAH  Aged  years, resident of HNO: 14-9.3, PARKAE (will be finention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:
(1)	I am a candidate set up by Indian National Congress*name of the political party)/**am
(2)	My name is enrolled in 19.4 - PARKAL Assembly Constituency, Telangama-State (Name of the constituency and the State), at Serial No 55 in Part No 55 of PARKAL
(3)	My contact telephone number(s) is/are . Q. 9. H. H. Q 66332 H and my e-mail id (if any) is
(4)	Details of Permanent Account Number (PAN) and status of filing of Income Tax return-

Sl.No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1	Self	AMNP B3565C	20 40 00 /- Pensi	3,54000/-
2	Spouse	no_	-No	-No -
3	Dependent-1	-No -	-No-	-No
4	Dependent-2	- No	- No -	-No -
5	Dependent-3	·No —	- No	-No

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.
If the deponent is accused of any such offence(s) he shall furnish the following information: -



(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	9
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	
(c)	Name of the Court, Case No. and date of order taking cognizance:	
(d)	Court(s) which framed the charge(s)	
(e)	Date(s) on which the charge(S) was/were framed	-
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):

(a)	Name of the Court, Case No.and date of order taking cognizance	
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s)	

I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or subsection (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

III the 10		<del></del>
(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	
(b)	Name of the Court(s), Case No. and date(s) of order(s):	-
(c)	Punishment imposed	
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	
	L WALLER FUR	

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

 $\sqrt{}_{i}$ 

- Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse	Dependent-	Dependent-	Dependent-
I	Cash in hand	¥	-		_	
П	Details of deposit in,Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions,Non-Banking financial	*******		1.		
	Companies and Cooperative societies and the amount in each such deposit				·	
III	Details of investment in Bonds debentures/shares and units in companies/Mutual funds and others and the amount		,			
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.		-			<b>.</b>
V	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.			-		
VI	Motor Vehicles/Aircrafts/Yachts/ Ships (Details of Make, registration number etc., year of purchase and amount)				·	
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)					
VIII	Any other assets such as value of claims/interest	7.0	_			
IX	Gross Total Value	A1500			·	

### B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl.	Description	Self	Spouse	•	Dependent-	Dependent-
No.				1	2	3
(i)	Agricultural Land: \$\\ \nabla \nabla \lambda \	44c 26G	s · w	<u> </u>	_	
	Area (total measurement in acres) $\frac{6-32}{4-36}$	4-26				
	Whether inherited property (Yes or No)	743	-			
	Date of purchase incase of self- acquired property	-	<i>,</i> —			
	Cost of Land (in case of purchase) at the time of purchase	<u> </u>		<i>-</i>	<b>+</b> .	
	Any investment on the land by way of development, construction etc.		t			. ~
	Approximate current market value	351a	i .			-
(ii)	Non-Agricultural Land: 5 No 161/8/t Location(s) for Kall Survey number (s)	4 50	ts .		<u></u>	-
	Area (total measurement in sq.ft.)	_	45	_		
	Whether inherited property (Yes or No)	yes	<b>+</b>	<b>—</b>		
	Date of purchase incase of self- acquired property	-		<u>.</u>		
	Cost of Land (in case of purchase) at the time of purchase	-				
	Any investment on the land by way of development, construction etc.,	_			,	
	Approximate current market value		,		,	
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey no.(s)				-	-
	Area (total measurement in sq.ft.)	75	Sqft.			
	Built-up Area (Total measurement in sq. ft.)	750	sqft	1	<b>*</b>	
	Whether inherited property (Yes or No)	No			•	-
	Date of purchase in case of self-acquired property	2,00	8			LATE
	Cost of property (incase of purchase) at the time of purchase	IAL	ala)		-	
	Any investment on the property by way of development, construction etc.					-
	Approximate current market value	15	allie,			

NOD

(iv)	Residential Buildings (including apartments):Location(s) -Survey number(s)  -Magatanak				-	•
	Area (total measurement in sq. ft.)	750	sq.ft.		<b>n</b>	-
	Built up area (Total measurement in sq.ft.)	ر		•	-	B—
	Whether inherited property (Yesor No)	No			L	
	Date of purchase in case of self-acquired property	3 <del>-0</del> -08	•			<b></b>
	Cost of property (incase of purchase) at the time of purchase	146	khs	-	•	<b>,</b> .
	Any investment on the land by way of development, construction etc.	1			,	-
	Approximate current market value	<b>,</b> -			· <del>· · · · · · · · · · · · · · · · · · </del>	
V	Others (such as interest in property)	12	•	<b>6</b> —	•	
vi	Total of current market value of (i) to (v) above	14 (a)	ils_			

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.	Description	Self	Spouse	Dependent-	Dependent-	Dependent-
No.			(S)	1	2	3
( i)	Loan or dues to Bank/financial Solar Institution(s)Name of the Bank or financial institution, Amount le lak outstanding, Nature of Loan	hs A Hous hs ps	But -	•		
	Loan or dues to anyOther individuals/entity other than mentioned above Name(s) Amount outstanding, nature of Loan	•			. —	1
	Any other liability	4			_	
4,	Grand total of Liabilities	Para	_		•	
(ii)	Government dues: Dues to departments dealing with government accommodation			. (	•	
	Dues to department dealing with supply of water	<del></del>			p.	<b>1</b>
	Dues to department dealing with supply of electricity			/	<del></del>	
	Dues to department dealing with supply of telephones and the supply of telephones and the supply of telephones are supply of telephones.	*****	<u>.</u>		<u></u>	
	Dues to department dealing with government transport, (including aircrafts and helicopters)			-		<b>.</b>

	Income tax dues	-			-	<u> </u>
	Wealth tax dues	-		<del>-</del>		*
	Service tax dues	-	*		<b>6</b>	
	Municipal/Property Tax dues	-				
	Sales Tax dues	-		<b>,</b> —		
	Any other dues	•		/		
iii	Grand total of all Government dues		<u></u>	,		
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	•				

(9)	Details of profession or occupation:  (a) Self (B; A:, Lb: B) Social Service (Fx. Himister - A.P.)
	(b) Spouse
(10)	My educational qualification is as under:-
	B.A. L.L. B.
-	(Give details of highest School/University education mentioning the full form of the certificate/diplomategree course, name of the School/College/University and the year in which the course was completed

# PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidates Sri./ Smt./Kum.	SAMMATAH BOCHU
2.	Full postal address	HNe: 14-23, PARKAL-Villa Mandal warangal-Dist: T- State 15-WARHNGAK (SC) Parliament Constituency.
3.	Number and name of the constituency and State	15-WARHHAAK (SC) Parliament
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress part)
5 ,	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	CALAGA REDUY  SOLAGA REDUY  NODANY FOR
	· · ·	Handistands a reception of the page 17 at 17 at 191

7.			PAN of	Year for which last income Tax return filed			Total income shown		
	(a) Candidate		AMNP 83565C						
	(b) Spouse		<u> </u>				<u>-</u>		
	(c) Dependents		V	,					
8.			and Liabilities in	Rupees.	Rupees.				
		Descript		Self	Spouse	Dependent-	Dependent- 2	Dependent-	
A		Moveable A	Assets A	ARUTI LTO CAR The larks	(2006)			, <b>-</b>	
В	Immovable		A .	Gow d		,	-	۵	
	I	Purchase Pr self- acquir immovable	rice of ed	70.000			<u>د</u>		
, **	II ,	Developme constructio immovable after purch applicable)	n cost of property ase (if				,		
	III	Approxima Current mar							
		(a) self-acq assets (Tota		15 lat	April	orthor HAD	55 lax 25 Total	), —	
		(b) inherite (Total Valu	ie)	2510	LKW S	q			
9		Liabilities		to lake	is pro	rate.			
	(i)	Governme (Total)	nt dues	<b>-</b>	-			•	
	(ii)	Loans from Financial Institutions others (To	s and	to lake	s-House s-Pri	vate loom	•		
10		Liabilitie under disp	s that are	. •	_	3			
	(i)	Governme (Total)	ent dues		_	<b></b>			
	(ii)	Loans from Financial Institution others (To	ıs and	20 lake 10 11 30 lake	chs-ban privati	* .			
11	(S)	Highest educational qualification:  (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in the pourse was completed.)							
: 	* Ha	NOTAFIY FO. L. Mambada & Kara No. 171/9	18. X 19. X 19. X						

**L**'

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 (a) of Part A and B above;

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items (b) 7 and 8 of Part A and items 8, 9 and 10 of Part B above. Hermonthologic this the Assa, day of . . . .

DEPONENT

ffidavit should be filed latest by 3.00 PM on the last day of filing nominations. Ch. AGA RE

Affidavit should be swammed cand Gigned Hills signer or Magistrate of the First Class or a Notary Publicity. day of Advocate No. Advocate Notary

All column should be filled up and no column to be left blank. If the CAR ANAMICONIO TURNE AZIPE in respect of any item, either "Nil" or "Not applicable", as the case may ARANIQALD DIRECTOR (ALC) / Note: 3.

The Affidavit should be either typed or written legibly and neatly.".

[F.No.H-11019(6)2012-Leg.II]

Dr. SANJAY SINGH, Addl. Secy

The principal rules were published vide notification number S.0.859, dated the 15th April, 1961 and last amended vide notifications-

- 'Number S.O.728(E), dated the 8th May, 2007. (1)
- Number S.O.425(E), dated 23rd February, 2011. (2)

Note 5: In pursuance of the Judgment date 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns there in. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidated fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note 6: In para 3 of the affidavit, the information should be furnished as follows:-"My contact telephone no.(s) is/are..... my e-mail id(if any) is..... and my social media accounts (if any) are.....

## GOVERNMENT OF ANDHRA PRADESH

REVENUE DEPARTMENT

R.Dis. No. D1/2/3 /985

Office of the Mandal Revenue Officer, Hanamkonda. Dist: Warangal (A.P.) Dtd./2-02-1998.

# CASTE CERTIFICATE

- 1. The Constitution (Scheduled Caste) order, 1950.
- 2. The Constitution (Scheduled Tribes)Order,1950.
- 3. G.O.Ms.No.1793 Education, Dt.23-9-1970 as amended from time to time.
  As amended by the Scheduled Castes and Scheduled

Tribes lists (Modification) Orders 1956.

The Scheduled Castes and Scheduled Tribes order (Amendment/Act, 1976.

Sri B.SaMmaIaH, and his/her family ordinarily reside(s) in H.No. 3-1-127 MTCL-3/6FStreet Housing Board Colony, Village/Town: HanaMKONDa of HanaMkonDa Mandal in WARANGAL District of anuhra Fradesh State.

Jalu licor. Unani Dispensary

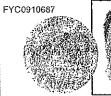
Kazipel Dist. Wgl.

MANOIL REVENUE OFFICEN, Has Macros. District: war and (4.2.)



భారత ఎన్నికల సంఘము గుక్తింపుకార్డు

ELECTION COMMISSION OF INDIA IDENTITY CARD



ఓటరు పేరు : సమ్మయ్య బొచ్చు

Elector's Name : Sammalah Bochu

తండ్రి పేరు : నర్నయ్య

Father's Name :Narsalah

Dorián / Sex : ఫు / M

పుట్టిన తోది / Date of Birth XX-XX-1947

చిరునామా :

14-23

పరకాల , పరకాల, బ్లాకు.ణ ,

పರទಾಲ,ವರಂಗಲ್

Address:

14-23 Parakala , Parakala, Blaku.13 , Parakala,Warangal

FYC0910687

Date: 09/06/2012

Facsimile Signature of Electoral Registration Officer 104 - parakala Assembly Constituency

విరుణామాలో మార్పు ఉన్నట్లయిలే మారిన విరుణామాలో మీ పేరు జాబిలాలో చేర్పులకై మరియు ఆరే వంలరురో కార్డు పొందుపుకై పంబంధిర ఫారంలో ఈ కార్డు వంబరు లెలుపవలెమ.

a case of change in address, mention this Catal No. in the relevent form for including your name in the Roll of the changed address and to obtain the card with same number 55 / 37